

Scripps Ranch Planning Group Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131 Regular Meeting AGENDA for Thursday, August 5, 2021, 7:00pm Meeting by ZOOM videoconference: Join Meeting. Join by phone: +1 669 900 6833, Meeting ID: 878 4269 4447 Passcode: 793473

I. 7:01pm: Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).

II. Roll Call: Stuart Gross, Jenny Marshall, Bob Petering, Marc Sorensen, Sandy Wetzel-Smith, Wally Wulfeck, Tamar Silverstein, Dennis Engler, Victoria LaBruzzo, Gwen Bandt, Julie Ellis Absent: Marty Lorenzo, Steve Wilson, Chris Keane, Ron Kelley, Emma Lefkowitz, Marvin Miles, Gordon Boerner, John Lyons, Don Ringel, Approval of Minutes: Unanimous

III. 7:15: Announcements A. MCAS Miramar Update – (Kristin Camper) Not present

B. Mayor Todd Gloria (Christopher Ackerman) i. Homelessness new director hired and with that comes changes in Enforcement 1)Educate, offer shelter and Mental Health Assessment 2)Infraction 3)Misdemeanor 4)Arrest ii. Blue Print San Diego a housing initiative for middle income housing needs, currently at the 80%-120% median income range. iii. Homes for All of Us is another initiative for housing iv. National Night Out was joined by Mayor, Councilmember MVW and SDPD. Request from SRPG to add CPGs to projects such as Homes for Us All, etc.

C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds) Not present

D. San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)

E. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen) Not present

F. United States Congressman Scott Peters (Jessica Brown) Supported 9 Bills for FY2022 with a wide range of topics, On July 22, 2021 Allies Act Passed an Emigrants Visa Program, Virtual Grants Workshop for Federal and State Grants, Experiencing a high volume of U.S. Passport Applications during this time (regular processing of Passports takes 18 weeks, the Expedited Passport takes 12 weeks).

G. San Diego City Attorney (A. Council) Not present

H. Miramar Ranch North Planning Committee (Michelle Abella-Shon) Not present

IV. 7:30: Information and Action Items:

A. Information: Update on the Pure Water Project.

B. Information: Status of City and State projects and legislation.

V. 8:30: Reports: A. SR LMD-MAD (M. Sorensen) – Planning the next MAD get together with the City. The Parks are looking well.

B. MCAS Miramar (J. Lyons) – No Update

C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith) Investigating Criterium for denial of Home insurance and other issues with insurance companies.

D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz) No Update

E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck) Coming along.

F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel) No Update

G. Chairperson's Report See Above.

VI. 8:10: Adjourn for Next Regular Meetings – September 2, October 7, November 4, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sanidiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sanidiego.gov/planning/translation or email Planning@sanidiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sanidiego.gov/planning/translation. If you have questions concerning