

# Community Planners Committee

Planning Department • City of San Diego  
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**Tuesday, November 28<sup>th</sup>, 2023**

## **REGULAR MEETING AGENDA**

**LOCATION: 4425 Bannock Ave.**

**TIME: 6:15-7:45 p.m.**

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**NOTE:** If a Sign Language interpretation or language translation services are required, please visit [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) to submit a request at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

**\*SPECIAL REMINDER\* PLANNING GROUP RECOGNITION REMINDER**  
Applications for Planning Group Recognition are due Dec. 31, 2023 by 5:00 p.m.

With the adoption of amendment to Council Policy 600-24 last year, current planning groups and potential groups must apply for recognition under the revised policy to seek recognition by the City Council as independent advisory bodies.

Please visit the Planning Group Recognition and Operations [webpage](#) to submit applications online and to request assistance. If you have questions regarding the process please contact Marlon Pangilinan, Program Coordinator at [mpangilinan@saniego.gov](mailto:mpangilinan@saniego.gov).

Any remains questions about the application process can be addressed at the end of the meeting Under Member comments.

ITEM #1 - 6:15

### **CALL TO ORDER/INTRODUCTIONS/MODIFICATIONS TO THE AGENDA:**

Please mute your microphone except when speaking. Meeting may be recorded.

- ITEM #2 - 6:20     **NON-AGENDA PUBLIC COMMENT** - 2 minutes per issue  
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
- ITEM #3 - 6:30     **APPROVAL OF MINUTES OF OCTOBER 24<sup>th</sup>, 2023 and ROLL CALL**
- ITEM #4 - 6:35     **INCLUSIVE ENGAGEMENT GUIDE - (INFORMATION ITEM):**  
Anisha Gianchandani (Planning Department) will present the process the Inclusive Engagement Guide the city has been working on has been going through.
- ITEM #5 - 7:05     **MOBILITY MASTER PLAN - (INFORMATION ITEM):**  
Phil Tom, Mobility Department, will present this informational item provides the City's Community Planners Committee an overview of the Draft Mobility Master Plan that was publicly released on October 6, 2023.
- ITEM #6 - 7:35     **GRAND JURY SUBCOMMITTEE - (ACTION ITEM):**  
Paul Coogan, will give a recommendation from the subcommittee on a response to the Grand Jury Inquiry about DIF.
- ITEM #6 - 7:00     **REPORTS TO CPC:**
- Staff Report
  - Chair's Report
  - Info for May Officer Elections.
  - CPC Member Comments
- ITEM #7 - 7:45     **ADJOURN TO JANUARY:** January 23, 2024.