



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, May 2, 2024, 7:00pm

- I.** 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II.** Non-Agenda Public Comment (2 min each).
- III.** Approval of April meeting minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV.** Member Recognition (3 min)

V. 7:10: Announcements:

- A.** MCAS Miramar Update (Kristin Camper)
- B.** Mayor Todd Gloria (Randy Reyes)
- C.** Planning Department (Matthew Nasrallah)
- D.** San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
- E.** San Diego City Councilmember Kent Lee District 6 (Madison Coleman)
- F.** San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
- G.** California Assemblymember Marie Waldron 75th District (Hayden Yantha)
- H.** California Senator Brian Jones 40th District (Marc Schaefer)
- I.** United States Congresswoman Sara Jacobs 51st District (TBD)
- J.** Miramar Ranch North Planning Committee (Bill Crooks, Chair)
- K.** Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)

VI. 7:30 Information and Action Items (suggested time allowances)

- A.** Action: Conditional Use Permits (CUP) for Charter Communications in Rancho Encantada (3) and Scripps Ranch (2) Michael Hadland |Director, State Government Affairs, Charter Communications (10 mins)
- B.** Action: Amend March 2, 2023 SRPG motion for CPU application Nighthawk Battery Storage Facility Poway/Rancho Encantada
- C.** Information: CPC Response to Blue Print San Diego
- D.** Information: CPC Grand Jury Request
- E.** Information: CP 600-24 CPG Recognition by City Council May 21, 2024

VII. 8:30 Reports:

- A.** MCAS Miramar (John Lyons)
- B.** Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
- C.** Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
- D.** Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
- E.** Ad Hoc Committee on Renzulli Project (Jason Minter)
- F.** Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
- G.** SRPG Chair's Report (Victoria LaBruzzo)

VIII. 9:00: Adjourn for Next Regular Meeting: – June 4, 2024

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsranch.org or City of San Diego Community Planner Matthew Nasrallah at MNasrallah@sandiego.gov Or Marlon Pangilinan at MPangilinan@sandiego.gov