

**Public Notice & Agenda**  
**Eastern Area Communities Planning Committee**  
**General Meeting July 12th, 2022, Tuesday, 7:00-9:00 pm**

See full Zoom Instructions at end of agenda

<https://us02web.zoom.us/j/84883434189>

Meeting ID: 848 8343 4189

**7:00 pm Call Meeting to Order/Roll Call/Quorum**

|   |                                   |
|---|-----------------------------------|
| Linda Coffman (Chair), Business Rep       | Elida Chavez, Oak Park            |
| Lynn Edwards (Vice Chair), Rolando Park   | Jennifer Bennett, Redwood Village |
| Derryl Williams (Treasurer), Webster      | Kristen Hurst, Webster            |
| Alex Zukas, El Cerrito                    | Laura Riebau, Member at Large     |
| Andy Huelskamp, Oak Park                  | Lorna Zukas, El Cerrito           |
| Bob Scott, Rolando                        | Richard Diaz, Oak Park            |
| Daniele Laman, Community Organization Rep | Tanner Blackman, Redwood Village  |

**Absent:**

**Quorum:** Yes/No

**Chair's Welcome**

**Election of Board Secretary – Linda, Lynn**

**Adoption of Agenda or Agenda Changes**

**Communication from the Public** **3 mins/person**

**City, County, and State Representatives' Reports** **3 mins/person**

(Reports given in the order of representatives' arrival)

- Ana Laura Martinez – Community Representative, District 4, San Diego County Supervisor Nathan Fletcher
- Bruce Williams – Community Representative for Webster, Oak Park, Rolando Park, & Redwood Village, District 4, Council President pro Tem Monica Montgomery-Steppe
- Chevelle Newell-Tate – District 79, State Assembly Member Dr. Akilah Weber
- Jawad Al Baghdadi – Congresswoman Sarah Jacobs' office
- Lucero Maganda – Office of the Mayor
- Naveed Haris – Policy Advisor and Community Representative, District 9, Councilmember Sean Elo-Rivera
- Toni Duran – Field Representative, 39<sup>th</sup> Senate District, State Senate President pro Tem, Toni G. Atkins
- Chris Jones – Community Relations Officer, SE Division, SDPD
- Terry Hoskins – Community Relations Officer, Mid-City Division, SDPD

**Information Item**

Project update on MTS E-Bus site selection and progress toward location at sites near 47th Street and Federal Blvd.

Denis Desmond, MTS **20 mins**

**Action Item**

Verizon Cell Phone Infrastructure, PRJ-1056753-Verizon 94 and College-A-3406 College Ave; modification of the existing facility hidden on the roof of Rubio’s in College Grove.

Greg Macias, Smartlink **20 mins**

**Treasurer’s Report – Derryl **3 mins****

**Review, Correction, and Approval of Minutes **3 mins****

**Subcommittee Reports**

- Community updates **10 mins**
- University Ave – Bob **3 mins**
- Parks & Recreation – Daniele **3 mins**
- Transportation – Bike Lanes **3 mins**
- CPC June Meeting – Linda/Bob **5 mins**

**For the Good of the Order and Adjournment**

If you have questions or comments concerning the EACPC, please voice them during the “Communications for the Public” at the beginning of one of our meetings. You may also contact Linda Coffman at 619-587-0584 or [chair.eacpc.sd@gmail.com](mailto:chair.eacpc.sd@gmail.com) or Nathen Causman at [ncausman@sandiego.gov](mailto:ncausman@sandiego.gov). *Planning subcommittee meets each month at 7:00 pm; when development review is required, usually meets the Tuesday before the public meeting.*

### **City, County, and State Representatives Contact Information**

- Jawad Al Baghdadi, [Jawad.AIBaghdadi@mail.house.gov](mailto:Jawad.AIBaghdadi@mail.house.gov)
- Toni Duran, [Toni.Duran@sen.ca.gov](mailto:Toni.Duran@sen.ca.gov)
- Naveed Haris, [HarisN@sandiego.gov](mailto:HarisN@sandiego.gov)
- Lucero Maganda, [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
- Ana Laura Martinez, [analaura.martinez@sdcountry.ca.gov](mailto:analaura.martinez@sdcountry.ca.gov)
- Chevelle Newell-Tate, [Chevelle.newell-tate@asm.ca.gov](mailto:Chevelle.newell-tate@asm.ca.gov)
- Bruce Williams, [bewilliams@sandiego.gov](mailto:bewilliams@sandiego.gov)
- Chris Jones, [jonescl@pd.sandiego.gov](mailto:jonescl@pd.sandiego.gov)
- Terry Hoskins, [THoskins@pd.sandiego.gov](mailto:THoskins@pd.sandiego.gov)

### **Website for other community planning group agendas**

<http://www.sandiego.gov/planning/community/cpg/agendas.shtml>

### **Follow EACPC on Facebook**

<https://www.facebook.com/EasternAreaCommunitiesPlanningCommittee/>

### **Join EACPC's mailing list**

<https://docs.google.com/forms/d/e/1FAIpQLSdSA075gNZRTY2ExPdZ0LvSMVetQ21RykdcBmz3uc6aaGqVIA/viewform>

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848 8343 4189

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