



NORTH PARK PLANNING COMMITTEE (NPPC)
Agenda: October 19, 2021; 6:30 pm
Virtual Meeting Via Zoom Platform

Register online at:

<https://tinyurl.com/NPPCzoom>

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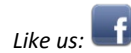
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Meeting ID: 987 0091 5525

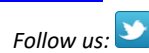
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- I. **Parliamentary Items** (6:30 p.m.)
 1. **Call to Order, Roll Call and Attendance Report**
 2. **Modifications to the NPPC Agenda**
 - a. **Urgent Non-Agenda Action Items:**
 - b. **Consent Agenda** (none)
 3. **Agenda:** Adoption of the October 19, 2021 Agenda, *if necessary*.
 4. **Minutes:** Approval of the August 17, 2021 Minutes.
 5. **Treasurer's Report:** Beau Benko
 6. **Resignation of Beau Benko**
- II. **Non-Agenda Public Comment:** (6:40- 6:50 p.m.)

Limited to Items not on the Agenda and non-debatable. Two-minute maximum, Chair can award more time.
- III. **Announcements & Event Notices:** Limited to One minute each. (6:50- 6:55 p.m.)
 1. **[Heineken 0.0 Rock 'n' Roll San Diego Marathon and Half Marathon](#)** on Sunday, October 24th - the race course has changed slightly this year. A [community impact website](#) will be regularly updated with course, access and road closure information.
 2. Jeffrey Ryan will be replacing Bernie Turgeon as our Planning Representative from the City of San Diego. His contact details can be found in the following section of this agenda.

- IV. **Elected Official & Planner Reports:** Reports are limited to 2 Min Max (6:55- 7:15 p.m.)
1. **Aaron Burgess, Hon. Nathan Fletcher, SD Board of Supervisors Dist. 3,** (619) 531-4936, Aaron.Burgess@sdcounty.ca.gov .
 2. **Kohta Zaiser, Hon. Todd Gloria, Mayor of San Diego,** ZaiserK@sandiego.gov.
 3. **Christopher Vallejo. Toni Atkins, State Senate Dist. 39,** 619-645-3133,
 4. **Ryan Darsey, Hon. Stephen Whitburn, City Council Dist. 3,** (619) 236-6633 RDarsey@sandiego.gov.
 5. **Jeffrey Ryan, Planning Department,** (619)235-5221 JTRyan@sandiego.gov
 6. **Chris Gris, Hon. Chris Ward, State Assemblymember,** Christopher.gris@asm.ca.gov

- V. **Action Items:** (7:15 - 8:30 p.m.)
1. **Library Master Plan Update**
 The San Diego Public Library and San Diego Public Library Foundation are developing a new master plan. The Plan will provide a long-range vision and strategy for San Diego Public Library facility, technology, and program investments. Presented by: Patrick Stewart – San Diego Public Library Foundation CEO, pstewart@supportmylibrary.org

2. **Presentation by on San Diego’s ADU regulations**
 Presenters from Neighbors For A Better San Diego (NFABSD) will explain the ADU regulations, proposed revisions to those regulations, and a comparison of the different revisions proposed by NFABSD and Councilmember Elo-Rivera. Presenters from the Casita Coalition will also present and answer questions on their position regarding ADUs and different ADU proposals. Presented by: Geoffrey Hueter, NFABSD Chairman geoffhueter800@gmail.com; Jared Basler, Casita Coalition Chair

- VI. **NPPC Reports** (8:30 - 8:45 p.m.)
1. **Chair’s Report.**
 2. **Subcommittee Reports:** : (Limited to Items Not on the Agenda & 5 Min. Max. each)
 - a. Urban Design/Project Review (Tyler Renner, Chair): Next Meeting November 1, 2021, Zoom.
 - b. Public Facilities & Transportation (Arash Kahvazadeh, Chair): Next Meeting November 9, 2021, Zoom.
 - c. Ad Hoc Subcommittee (Matt Stucky, Chair): Next Meeting to be announced
 3. **Liaisons Reports:** Limited to 1 Min. Max per Report
 - a. Balboa Park Committee. Howard Blackson
 - b. Maintenance Assessment District. Matt Stucky.
 - c. North Park Main Street. Steve Billings.
 - d. Adams Avenue Business Association. Ginger Partyka.
 - e. El Cajon Boulevard Business Improvement Assoc. Beau Benko
 - f. North Park Community Association. Peter Hill.
 - g. University Heights Community Association. Tyler Renner
 - h. CPC. Aria Pounaki

VII. **Future NPPC Meeting Dates & Agenda Items:** Next meeting is Tuesday, November 16, 2021

VIII. **Adjournment** (8:50 p.m.)

- ****For more info on any project, enter the SD Development Services PTS number in “Project ID” at <https://opensd.sandiego.gov/Web/Maps/ApprovalsDiscretionary>**
- NPPC Agendas are posted in the North Park Main Street window at 3939 Iowa St #2.
- To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
- NPPC Chair: Aria Pounaki info@northparkplanning.org

- Urban Design/ Project Review Subcommittee Chair: Melissa Stayner urbandesign@northparkplanning.org
- Public Facilities & Transportation Subcommittee Chair: Arash Kazavahdeh or publicfacilities@northparkplanning.org
- Adams Avenue Business Association: www.adamsAvebusiness.com/
- North Park Main Street: northparkmainSt.com/
- “The Boulevard” El Cajon Boulevard Business Improvement Association: www.theboulevard.org
- North Park Maintenance Assessment District: <http://npmad.org>
- North Park Community Association. For information about North Park Activities or to have an event posted: www.northparksd.org
- University Heights Community Association (UHCA): www.uhsd.org