

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, June 3, 2021, 7:00pm**

**Meeting by WEBEX videoconference: [Join Meeting](#).**

**Join by phone: +1-408-418-9388 Meeting number (access code): 1826291369**

**Meeting password: C3EvJkbM ( 23385526 from phones)**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper)
  - B. Mayor Todd Gloria (Stephanie Estrada)
  - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
  - D. San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)
  - E. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - F. United States Congressman Scott Peters (Jessica Brown)
  - G. San Diego City Attorney (A. Council)
  - H. Miramar Ranch North Planning Committee (Michelle Abella-Shon)
- IV. Information and Action Items:
  - A. Action: Speed Limits on Spring Canyon Road. The Traffic Engineering Division is proposing to raise the speed limits on Spring Canyon Road, between Semillon Blvd. and Pomerado Rd, both eastbound and westbound, from 45mph to 50mph. This is based on a recent City survey in accordance with the California Speed Trap Law (VC 40802).
  - B. Information: Capital Improvement Program. Every two years, the City surveys communities for their recommendations for Capital Improvements. This year we'll be providing inputs for the FY22-26 program. We'll vote in July on our submissions – for now we'll discuss possibilities.
  - C. Action: Parking Policy. The project proposes a code amendment to eliminate minimum development parking requirements for most non-residential land uses within transit priority areas, and for neighborhood serving commercial land uses citywide. The project follows the elimination of minimum development parking requirements for multi-family housing land uses within transit priority areas. The project is complimentary to other City initiatives, such as Complete Communities and the Climate Action Plan, and is aimed at reducing dependency on single occupancy vehicle use and greenhouse gas emissions and supporting investments in transit and active transportation.
  - D. Action: Senate Bills 9 and 10, The State Senate will be voting on these bills soon. Please let Senator Brian Jones know your thoughts.

## V. Reports:

- A. SR LMD-MAD (M. Sorensen) – Update
- B. MCAS Miramar (J. Lyons) – Update
- C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
- D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
- E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
- F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
- G. Chairperson’s Report

## VI. Adjourn for Next Regular Meetings – July 1, August 5, September 2, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsrancho.org](mailto:srpgchair@scrippsrancho.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)